



County of Harding
BOARD OF COMMISSION
Thursday, April 9th, 2026 @ 8:30 a.m.
at Harding County Courthouse

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- March 12, 2026

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D:** March 2026 Monthly Reports
- 5. D:** Updates

8:45 A.M. PUBLIC COMMENT

- 6. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 7. D:** March 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

- 8. D/A:** Water Truck and Trailer Quotes
- 9. D:** Road Dept.

CLERK-MELISSA S. GONZALEZ

- 10. D:** Updates

ASSESSORS- PHILLIP TRUJILLO

- 11. D:** Updates

*D/A = discussion/possible action

*D = discussion only

HARDING COUNTY, NM
DOCUMENT# 20260068
04/06/26 11:02:58 AM
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BY Jay J

10:00A.M. PUBLIC HEARING

**PUBLIC INPUT FOR INFRASTRUCTURE CAPITAL IMPROVEMENTS PLAN (ICIP)
FOR SENIOR CENTER AND COUNTY**

COMMISSIONERS

12. D/A: TKM FY 25 Auditor Presentation

Microsoft Teams- ONLY TKM FY 25 Presentation

Meeting ID: 25 252 949 346 57

Passcode: qw2vt9T4

13. D/A: Resolution# 2026-34 FY 25 Audit Acceptance

14. D/A: Contract Award for 2026-3 External Auditor Services

15. D/A: Resolution# 2026- 32 FY 26-27 Classification & Compensation

16. D/A: Resolution# 2026-33 Elected Officials & Chief Deputies Salaries

17. D/A: Cattleguard Application:

a. Chad Schoonover/ Trey Cattle

18. D/A: Joint Powers Agreement for Harding County Sheriff's Dept. w/ Village of Roy Amend #1

19. D/A: Joint Powers Agreement for Harding County Sheriff's Dept w/ Village of Mosquero Amend #1

20. D: 2026 LATCF Annual Report

21. D: Harding County Mainstreet Capital Outlay Agreement Amendment #001--#419-A2262074 Harding County Mainstreet

FINANCE DIRECTOR – DANIELA HAMMER

22. D/A: Approval of Consent Agenda

- a.** **March 2026** Expense Budget
- b.** Payrolls Ending: 3/27/26 & 4/10/26
- c.** Accounts Payable: 3/27/26 & SPEC 3/31/26 & 4/9/26

23. D/A: FY 25-26 3rd Quarterly Budget

24. D/A: Resolution# 2026-35 Budget Adjustment

MANAGER- VICTORIA VILLARREAL

25. D: Manager's Report

CLOSING PUBLIC COMMENT

26. Discussion ONLY: (regarding "Matters within jurisdiction of the County" or "Related to County Business")

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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